

## TISHREI

5778

## CALENDAR

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT

*All of us at Oxford wish you  
Shana Tova  
and well over the Fast*

לשנה טובה תכתבו ותחתמו

🕯️ Candle lighting  
🕯️ Shabbat / Yom Tov ends  
🕯️ Service  
🕯️ Other

20 September

**EREV ROSH HASHANA**

🕯️ Shacharit: 6:30 a.m.  
🕯️ Annulment of vows  
🕯️ Eruv Tavshilin  
🕯️ Mincha/Maariv: 5:45 p.m.  
🕯️ Apple & Honey in evening

🕯️ 5:45 p.m.

21 September

**1 Tishrei**

**ROSH HASHANA**

🕯️ Shacharit: 8:00 a.m.  
🕯️ Torah Reading: 9:30 a.m.  
🕯️ Shofar: 10:30 a.m.  
🕯️ Musaf: 11:15 a.m.  
🕯️ Mincha: 5:30 p.m.  
🕯️ Tashlich 5:50 p.m.  
🕯️ Maariv: 6:00 p.m.  
🕯️ Eat new Fruit in evening

🕯️ 6:34 p.m.

22 September

**2 Tishrei**

**ROSH HASHANA**

🕯️ Shacharit: 8:00 a.m.  
🕯️ Torah Reading: 9:30 a.m.  
🕯️ Shofar: 10:30 a.m.  
🕯️ Musaf: 11:15 a.m.  
🕯️ Mincha/Maariv: 5:45 p.m.

🕯️ 5:46 p.m.

23 September

**3 Tishrei**

**SHABBAT SHUVA**

🕯️ Shacharit: 9:00 a.m.  
🕯️ Special lecture: 12:30 p.m.  
🕯️ Mincha/Maariv: 5:30 p.m.

🕯️ 6:35 p.m.

24 September

**4 Tishrei**

**FAST OF GEDALYA**

🕯️ Fast begins: 4:47 a.m.  
🕯️ Shacharit: 8:00 a.m.  
🕯️ Mincha/Maariv: 5:45 p.m.  
🕯️ Fast ends: 6:22 p.m.

25 September

**5 Tishrei**

🕯️ Shacharit: 7:45 a.m.  
🕯️ Mincha/Maariv: 5:45 p.m.

26 September

**6 Tishrei**

🕯️ Shacharit: 6:45 a.m.  
🕯️ Mincha/Maariv: 5:45 p.m.

27 September

**7 Tishrei**

🕯️ Shacharit: 6:45 a.m.  
🕯️ Mincha/Maariv: 5:45 p.m.

28 September

**8 Tishrei**

🕯️ Shacharit: 6:45 a.m.  
🕯️ Mincha/Maariv: 5:45 p.m.

29 September

**9 Tishrei**

**EREV YOM KIPPUR**

🕯️ Shacharit: 7:00 a.m.  
🕯️ Mincha: 2:30 p.m.  
🕯️ Fast begins: 5:42 p.m.  
🕯️ Kol Nidrei: 6:00 p.m.

🕯️ 5:48 p.m.

30 September

**10 Tishrei**

**YOM KIPPUR**

🕯️ Shacharit: 8:00 a.m.  
🕯️ Torah Reading: 10:15 a.m.  
🕯️ Yizkor: 11:45 a.m.  
🕯️ Musaf: 12:15 p.m.  
🕯️ Mincha: 3:30 p.m.  
🕯️ Neilah: 5:00 p.m.  
🕯️ Fast ends: 6:42 p.m.  
🕯️ Maariv: 6:40 p.m.

🕯️ 6:38 p.m.

1 October

**11 Tishrei**

🕯️ Shacharit: 8:00 a.m.  
🕯️ Mincha/Maariv: 6:00 p.m.

2 October

**12 Tishrei**

🕯️ Shacharit: 7:15 a.m.  
🕯️ Mincha/Maariv: 6:00 p.m.

3 October

**13 Tishrei**

🕯️ Shacharit: 7:15 a.m.  
🕯️ Mincha/Maariv: 6:00 p.m.

4 October

**14 Tishrei**

**EREV SUKKOT**

🕯️ Shacharit: 7:15 a.m.  
🕯️ Eruv Tavshilin  
🕯️ Mincha/Maariv: 6:00 p.m.  
🕯️ Brocha in Sukkah after Shul  
🕯️ Eat Dinner in Sukkah

🕯️ 5:51 p.m.

5 October

**15 Tishrei**

**SUKKOT**

🕯️ Shacharit: 9:00 a.m.  
🕯️ Shake Lulav & Etrog  
🕯️ Eat all meals in Sukkah  
🕯️ Mincha/Maariv: 6:00 p.m.  
🕯️ Brocha in Sukkah after Shul

🕯️ 6:41 p.m.

6 October

**16 Tishrei**

**SUKKOT**

🕯️ Shacharit: 9:00 a.m.  
🕯️ Shake Lulav & Etrog  
🕯️ Eat all meals in Sukkah  
🕯️ Mincha/Maariv: 5:45 p.m.

🕯️ 5:52 p.m.

7 October

**17 Tishrei**

**SHABBAT CHOL HAMOED**

🕯️ Shacharit: 9:00 a.m.  
🕯️ Eat all meals in Sukkah  
🕯️ Mincha/Maariv: 5:30 p.m.

🕯️ 6:42 p.m.

8 October

**18 Tishrei**

**CHOL HAMOED**

🕯️ Shacharit: 8:00 a.m.  
🕯️ Shake Lulav & Etrog  
🕯️ Eat all meals in Sukkah  
🕯️ Mincha/Maariv: 6:00 p.m.

9 October

**19 Tishrei**

**CHOL HAMOED**

🕯️ Shacharit: 7:00 a.m.  
🕯️ Shake Lulav & Etrog  
🕯️ Eat all meals in Sukkah  
🕯️ Mincha/Maariv: 6:00 p.m.

10 October

**20 Tishrei**

**CHOL HAMOED**

🕯️ Shacharit: 8:00 a.m.  
🕯️ Shake Lulav & Etrog  
🕯️ Eat all meals in Sukkah  
🕯️ Mincha/Maariv: 6:00 p.m.

11 October

**21 Tishrei**

**HOSHANA RABBA**

🕯️ Shacharit: 6:30 a.m.  
🕯️ Shake Lulav & Etrog  
🕯️ Eat all meals in Sukkah  
🕯️ Eruv Tavshilin  
🕯️ Mincha/Maariv: 6:00 p.m.

🕯️ 5:54 p.m.

12 October

**22 Tishrei**

**SHEMINI ATZERET**

🕯️ Shacharit: 9:00 a.m.  
🕯️ Yizkor 11:00 a.m.  
🕯️ Mincha/Maariv: 6:00 p.m.  
🕯️ Hakafot after Maariv  
🕯️ Simchat Torah Dinner (Booking required)

🕯️ 6:44 p.m.

13 October

**23 Tishrei**

**SIMCHAT TORAH**

🕯️ Shacharit: 9:00 a.m.  
🕯️ Kiddush: 10:00 a.m.  
🕯️ Hakafot: 10:30 a.m.  
🕯️ Simchat Torah Lunch: 1:00 p.m.  
🕯️ Mincha/Maariv: 5:45 p.m.

🕯️ 5:55 p.m.

14 October

**24 Tishrei**

**SHABBAT ISRU CHAG**

🕯️ Shacharit: 9:00 a.m.  
🕯️ Mincha/Maariv: 5:45 p.m.

🕯️ 6:45 p.m.

## SHOFAR

There are things that are important for us, so we speak about them.

There are things very important to us—and so words flow out from us, bursting with emotion, meaning and depth.

And then there are things that shake us to the core. The core of our being does not wait for the mind's permission or for the right words—there are no words that can contain it. It breaks out in a cry, in a scream and in silence.

This is the sound of the Shofar: A crying voice, not even of a human being, but of an animal's horn. We need the animal -- not for its coarseness, but on the contrary, because we need to express something so sublime, it cannot find words; so essential and unbounded, the mind can neither fathom it nor hold it back.

The very core of our souls needs to cry, "Father! Father!"

## INNER LOVE

On Yom Kippur the Jewish people received the second tablets, which were given quietly, not accompanied by thunder and lightning like the first ones. This may be explained with an analogy:

When a son is in his father's household, his love for his father is not openly discernable, but rather hidden in the inner recesses of the soul and submerged in the joy of being in his father's palace. On the other hand, when the son travels far away, then the love comes to the surface—the son pines for his father.

Yom Kippur is a day of pleasure, similar to the World to Come, a world of pleasure without eating and drinking. Moreover, it is also a day of joy, for in the World to Come there is no screen to separate Israel and their Father in Heaven. Then Israel will rejoice in their Maker, without any impediments or distractions.

When pleasure and joy are revealed, love is subsumed by them, remaining in the inner recesses of the heart. This is expressed in the giving of the second tablets without thunder and lightning, alluding to the "quiet" love within.

## HOLY HUT

We have all made resolutions to become better people for the new year. But have we really changed? Whether we have promised to curb our temper, become more generous, go to Shul more often or quit a bad habit, it is much easier to say than to do. Often a sincere resolution is forgotten as quickly as it was made.

The reason for this is compartmentalization. Our personalities are divided. One part of us truly wants to improve and grow, while other parts of us are lazy and complacent. My mind tells me one thing but my heart feels otherwise. My soul has good intentions but my body comes in the way.

The solution: enter a Sukkah. When we enter a Sukkah, we enter with our entire being—our body and our soul, our heart and our mind. It is one of the only mitzvas that we do with our whole person.

The Sukkah experience is one of wholesomeness. And only when we bring our whole self into a holy space, our resolve from Yom Kippur can be translated into reality.

## CANDLE LIGHTING SCHEDULE

DATE & TIME				BRACHA
Wednesday	20	September	5:45	1 & 4
Thursday	21	September	6:34 <sup>(2)</sup>	1 & 4
Friday	22	September	5:46 <sup>(3)</sup>	2
Friday	29	September	5:48 <sup>(1)</sup>	3 & 4
Wednesday	4	October	5:51	1 & 4
Thursday	5	October	6:41 <sup>(2)</sup>	1 & 4
Friday	6	October	5:52 <sup>(3)</sup>	2
Wednesday	11	October	5:54	1 & 4
Thursday	12	October	6:44 <sup>(2)</sup>	1 & 4
Friday	13	October	5:55 <sup>(3)</sup>	2

(1) Do not light after sunset

(2) Do not light before time indicated and light from flame burning since Wednesday afternoon

(3) Do not light after sunset and light from flame burning since Wednesday afternoon



### BRACHOT FOR CANDLE LIGHTING:

Ba-ruch A-tah Ado-nai E-lo-hei-nu Me-lech Ha-olam...

1. ...A-she-r Ki-de-sha-nu Be-mitz-vo-tav Ve-tzi-va-nu Le-had-lik Ner Shel Yom Tov
2. .... A-she-r Ki-de-sha-nu Be-mitz-vo-tav Ve-tzi-va-nu Le-had-lik Ner Shel Shabbat
3. .... A-she-r Ki-de-sha-nu Be-mitz-vo-tav Ve-tzi-va-nu Le-had-lik Ner Shel Shabbat Veshel Yom Ha-ki-purim
4. ...She-heh-che-ya-nu Vi-ki-ye-ma-nu Ve-hi-gi-a-nu Laz-man Ha-zeh

## ERUV TAVSHILIN

It is forbidden to cook on a Festival for the next day. When a Festival occurs immediately before Shabbat we are allowed to prepare food for Shabbat provided the preparations begin before the Festival. For this purpose we make an Eruv Tavshilin (literally "mingling of the foods") on the day preceding the Festival.

An Eruv Tavshilin consists of a challah roll, along with any other cooked food (e.g. meat, fish or egg), that we set aside before the Festival begins and eat on Shabbat.

On Wednesday before the festival begins, the Eruv foods are taken in the hand and the Bracha is made:

BA-RUCH A-TA ADO-NAI E-LO-HEI-NU ME-LECH HA-OLAM A-SHER KI-DE-SHA-NU BE-MITZ-VO-TAV VE-TZI-VA-NU AL MITZVAT ERUV.

THROUGH THIS IT SHALL BE PERMISSIBLE FOR US TO BAKE, TO COOK, TO PUT AWAY [A DISH TO PRESERVE ITS HEAT], TO KINDLE A LIGHT, AND TO PREPARE AND DO ON THE FESTIVAL ALL THAT IS NECESSARY FOR THE SHABBAT.

Cooking is now permitted on Friday for Shabbat. The Eruv is eaten at one of the Shabbat meals.

ב"ה

## THE OXFORD SYNAGOGUE-CENTRE

Rabbi Yossi Chaikin, Rav  
 ☎ 011-646-6020 — 📠 011-486-2214  
 20 North Avenue, Riviera  
 P.O.Box 87406 - Houghton - 2041  
 info@oxfordshul.com – www.oxfordshul.com

## TISHREI HIGH HOLIDAY GUIDE 5778 – 2017



**Rosh Hashanah** 21 & 22 September

**Yom Kippur** 30 September

**Sukkot** 5 & 6 October

**Shemini Atzeret** 12 October

**Simchat Torah** 13 October